



'Coming as I do from the lowest order of the Hindu Society, I know what is the value of education. The Problem of raising the lower order is deemed to be economic. This is a great mistake. The problem of raising the lower order in India is not to feed them, to clothe them and to make them serve the higher classes as the ancient ideal of this country. The problem of the lower order is to remove from them that inferiority complex which has stunted their growth and made them slaves to others to create in them the consciousness of the significance of their lives for themselves and for the country, of which they have been cruelly robbed by the existing social order. Nothing can achieve this purpose except the spread of higher education. This is in opinion the panacea of our social troubles'

Dr. B. R. Ambedkar



**People's Education Society's
Dr. Ambedkar College of Commerce & Economics**

(Affiliated to University of Mumbai)

Opp. Wadala Bus Depot, Tilak Road Extension, Wadala, Mumbai - 400 031.

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NAAC Re-accredited

**PROSPECTUS
Junior College**



Dr. Yashodhara S. Varale

M.Sc., Ph.D., B.Ed., L.L.B

I/C Principal



People's Education Society's

Founder - Chairman

BHARATRATNA Dr. B. R. AMBEDKAR

M.A., Ph.D., D.Sc. (London), LL.D. (Columbia),
D.Litt. (Osmania), Bar-at-Law

Members of the Present Governing Body of the People's Education Society, Mumbai

- **Chairman**
Hon. Anandraj Y. Ambedkar, B.E., M.M.S
- **Dy. Chairman**
Hon. Dr. D.G. Deshkar, M.A., M.Com., D.B.m., Ph.D.
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- **Member-Trustee**
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- **Member-Trustee**
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Hon. Dr. L.B. Waghmare., M.A., M.Phil., Ph.D., LL.B., B.D.
- **Member-Secretary**
Hon. Prof. S.L Bhagwat., M.Sc.

MOTTO

Knowledge and Compassion

VISION

To become a premier institution in providing higher education in general and commerce education in particular; to deprived students in the city of Mumbai.

MISSION STATEMENT

- *To spread knowledge through higher education among the down-trodden sections of the society, more particularly to SC, ST and other backward communities*
- *To give education in such a manner to promote intellectual, moral and social democracy. This is what is wanted in modern India as envisioned by the founder of this Institution and the Great Son of India Bharatratna Bodhisattva Dr. Babasaheb Ambedkar*
- *To give oppressed masses through education, 'A new Vision of Dignity, Self-Respect, Self-Reliance and Self-Dignity'.*
- *To spread high values like 'Pradnya and Karuna' i.e. Knowledge and Compassion in one's life through education.*
- *To integrate the latest technology and other resources in the process of imparting education.*

Founder Chairman
PEOPLE'S EDUCATION SOCIETY



Bharat Ratna
Dr. BABASAHEB AMBEDKAR
M.A., Ph.D., D.Sc.(London), LL.D.(Columbia), D. Litt.(Osmania), Bar-at-law

People's Education Society's
Dr. Ambedkar College of Com. & Eco.
Mumbai - 400 031.
■ JUNIOR COLLEGE ■

○ AN APPEAL ○

April the 14th, 1891 will remain a **GOLDEN LETTER DAY** in the annals of Indian history. It was on this day that Dr. B. R. Ambedkar, popularly known to millions as Dr. Babasaheb Ambedkar was born to give the oppressed masses of India a new vision of dignity, self-respect, self-reliance and self-identity which was denied to them for centuries.

A political leader, a social revolutionary, a religious evangelist, Dr. Babasaheb Ambedkar has left the impression of his powerful personality on several sphere of activities. As the first Law Minister of Free India, he was the architect of the Constitution of India which is a permanent monument to his legal genius.

He played many important roles on the stage of human life. His popular image as an iconoclast represents only a part of his personality; for he was also a constructive statesman, who regarded education as a nation building activity.

With the true vision of a sage, he founded the People's Education Society on the 8th of July 1945, the purpose of which he set out, is as follows :-

"The People's Education Society's objective is not merely to give education but to give education in such a manner as to promote intellectual, moral and social democracy. This is what modern India needs today and this is what all well wishers of India must promote."

He firmly believed that education was the only effective lever for the uplift of the down-trodden.

As an educationist, Babasaheb has carved an abiding niche for himself in the temple of fame. He firmly believed that it was only through education that the suffering Indian masses could be made conscious of their rights as human beings. He said to his people :-

Dr. Ambedkar College of Com. & Eco.

"My final words of advice to you are to educate, agitate and organize, have faith in yourself. With justice on our side, I do not see how we can lose our battle. It is a battle for freedom it is a battle for the reclamation of the human personality."

Under its well-spread umbrella, People's Education Society runs 12 University affiliated Colleges, 6 of which are affiliated to the University of Mumbai, 5 to the Dr. Babasaheb Ambedkar Marathwada University and one to Savitribai Phule Pune University imparting University Education to as many as 30,000 students of whom over 15,000 belong to the under privileged classes. Besides these, the Society runs many High Schools, Diploma Institutes and Hostels.

Started for imparting education to the poorer people in general and the weaker sections namely SC, ST and OBC of Indian population in particular, the Society has spread like a mighty banayan tree, with a large variety of educational institutions in its shade.

The motto of the Society is **KNOWLEDGE AND COMPASSION.**

○ MORNING CLASSES ○

The People's Education Society rendered a single service to the city of Mumbai when the Siddharth College of Arts and Science, opened morning classes for working young men and women who never had such an opportunity of getting higher education before. This was a revolutionary step. Thousands of matriculates have become graduates and double graduates as a result of this facility, thus fulfilling one of the cherished objectives of the Society, affording opportunity to learn while they earn.

○ PIONEER PROJECTS ○

Pioneering is the word to describe the endeavours of the Society to carry the torch of learning among the backward areas in Marathwada. It was the master-mind of Dr. Babasaheb Ambedkar which conceived the project of starting centres of education there. It was because of

Dr. Ambedkar College of Com. & Eco.

Babasaheb's efforts, foresightedness and initiative the Marathwada University came into existence at Aurangabad. It is significantly noteworthy that the teaching faculty and the administrative set-up of this University have been initially manned by persons from Milind Mahavidyalaya. Dr. Babasaheb was not only instrumental in establishing the Marathwada University but also in raising the educational standards of this University through his institutions.

On March 19, 1927 the world witnessed one of the most revolutionary events in Indian social history. The famous Choudar Tank Satyagraha was led by Dr. Babasaheb Ambedkar to revolt against the age-old social order based on the graded inequality and injustice which asserted the human rights of the people dubbed as untouchables in India. To commemorate the famous Choudar Tank Satyagraha, the People's Education Society runs a College at Mahad (Dist. Raigad) as a memorial to Dr. Babasaheb Ambedkar to spread higher education in Konkan which is a Backward Region economically and educationally.

○ MINIATURE INDIA ○

The Society's institutions are run to encourage education amongst the poorer and weaker sections of the Society and the Society is very proud to have on its rolls Hindus, Parsees, Christians, Muslims, Jews, Jains, Buddhists, North Indians and South Indians, both amongst our students and our Staff a miniature India in every sense of the term.

○ AMBITIOUS PLANS ○

Dr. Babasaheb Ambedkar's Birth Centenary celebrations have stirred us to conceive ambitious projects for the Society's group of colleges and other institutions.

The Society intends to undertake the following projects to mark the Birth Centenary of Dr. Babasaheb Ambedkar :

Dr. Ambedkar College of Com. & Eco.

Projects at Mumbai :

1. A Multipurpose Auditorium.
2. A Central Research Library.
3. A Stadium and a Pavilion.
4. A Buddhist Cultural Centre.

Projects at Aurangabad :

1. The Buddha Mahavihar with Research Library.
2. Non-Resident School for Girls.

Projects at Bangalore :

1. The Buddhist Institute for study of Buddhism and comparative study of all religions.
2. A Spacious Multipurpose Hall.
3. A Residential School.

Projects at Mahad :

1. The Buddhist Cultural Centre.
2. A Polytechnic Institute.

Projects at Dapoli :

1. Jr. College of Education.
2. Girls High School and a Hostel.
3. Development of present Boys Hostel.

Project at New Mumbai : A Multipurpose School

○ LEAVING/TRANSFER CERTIFICATE ○

Students coming from other college affiliated to the H. S. C. Board/University of Mumbai are admitted only on production of L.C./T.C. OR admitted provisionally on the basis of "No Objection Certificate" from their respective college attended previously. Their admissions will be confirmed only when Leaving / Transference certificates are received from their respective colleges. For this purpose they are required to submit an application in the prescribed form from the College Office, along with the application for admission. Admission to the College will be treated as cancelled in the event of failure to produce the Leaving /

Transference Certificate before the end of the term in which admission is sought.

○ **JUNIOR COLLEGE** ○

The College enrolls students for F. Y. J. C. (Std. XIth) and S. Y. J. C. (Std. XIIth) Classes for the Higher Secondary School Certificate Examination conducted by the Maharashtra State Board of Secondary and Higher Secondary Education

The F. Y. J. C. (Std. XIth) and the S. Y. J. C. (Std. XIIth) classes are held in the Day Session from 12.30 P.M. to 5.30 P.M.

○ **COURSES** ○

F. Y. J. C. (Std. XI) and S. Y. J. C. (Std. XII) : 8 Papers Each.

(A) Compulsory Subjects : Students of Std. XIth and XIIth will have to offer two languages as compulsory subjects from the following Groups :

Compulsory Subjects/Languages

(1) English and Marathi (Two Papers Group)

Or

English and Hindi (Two Papers Group)

(2) Environmental Studies (One Paper)

(3) Health and Physical Education

Note : No other Languages than above will be taught or allowed.

(B) Optional Subjects : Students will have to offer the following subjects in addition to the above compulsory subjects/languages :

(1) Economics (49)

(2) Book Keeping & Accountancy (50)

(3) Organization of Commerce (51)

(4) Secretarial Practice (52) OR

Mathematics and Statistics Two Papers (88)

(Numbers in brackets are code numbers for subjects given by the Board of Secondary Education, Maharashtra State.)

○ **VOCATIONAL COURSES FOR STD. XI & STD XII** ○

Under the new educational policy of the Government of India, Minimum Competency Vocational Courses at + 2 level are offered in the following disciplines : -

(1) Auto Engineering Technician.

(2) Maintenance & Repairs of Electrical Domestic Appliances.

(3) Travel and Tourism Techniques.

Eligibility : S. S. C. (Std. X) Pass.

Age : Below 29 years.

Medium of Instruction : English

Subjects :

(1) English Compulsory for all

(2) Foundation Course

(3) Regional Language

(4) VOCATIONAL SUBJECTS :

(a) Auto Engineering Technician : Std. XI

Paper I Mechanical Technology.

Paper II Auto and Diesel Cycle - I.

Paper III Engineering Drawing.

For Std. XII

Paper I Auto and Diesel Cycle - II.

Paper II Auto Transmission System

Paper III Garage Management and Vehicle Rules.

(b) Travel and Tourism : Std XI

Paper I Introduction to Tourism.

Paper II Heritage of India.

Paper III Economics and Geography of Tourism

For Std XII

- Paper I Transport.
Paper II Hospitality, Industry and Business Communication.
Paper III Travel Agency Operations.

(c) Maintenance & Repairs of Domestic Electrical Appliances.

- Paper I Materials and Workshop Practice.
Paper II Domestic Appliances.
Paper III Elements of Electrical Technology.

Std. XII

- Paper I Materials and Workshop Practice.
Paper II Domestic Appliances.
Paper III Elements of Electrical Technology.

Note :

All other Instructions including fees are the same as stated for Junior College rules and regulations in this prospectus.

○ **MEDIUM OF INSTRUCTION** ○

English will be the medium of instruction for all the commerce subjects.

○ **STANDARD OF PASSING THE EXAMINATION** ○

The maximum marks for the examination in the various subjects (two compulsory languages, four commerce subjects and Mathematics and Statistics) will be 80+20 per paper. Minimum percentage of marks for passing in a subject is 35. For EVS Subject, Health & Physical Education subject will be minimum Grade 'C' is required for passing.

A student will have to pass in all subjects for being eligible to admission for Std. XII examination to be held by the Maharashtra H. S. C. Board, Mumbai Division.

ATTENDANCE FOR LECTURES & TUTORIALS

Students are required to put in the minimum attendance of 75 percent of the working days during the period from the opening day of the academic year to the 15th of February next following (Regulation 25 (a) the Maharashtra Secondary Education Board Regulations - Part II 1976) failing which the application for the Examination may be withdrawn under Regulation 30 (7) in respect of the students who do not fulfill the condition regarding the prescribed attendance. A student whose application for the Examination is withdrawn under Regulation 30 (7) for the Examination to be held at the end of that academic year, shall complete the minimum attendance prescribed under the Clause : (25) (i) (a) above either, (A) during the remaining part of the same academic year. OR (B) during the first term of the next academic year, if he intends to appear at the Examination in the following October / November, OR (C) during the next term of the next academic year, if he intends to appear at the Examination in the following Month of February / March.

The Divisional Secretary may, for special medical reasons or for circumstances beyond the control of the candidate as certified by the Head of the Institution, condone a deficiency in the percentage of attendance prescribed under clause (a) above upto 15 percent.

○ **ELIGIBILITY RULES REGARDING ADMISSION TO JUNIOR COLLEGE** ○

For admission to Std. XI Class :

- (1) Students who have passed 10 year S. S. C. Examination (New Course) of any Statutory Board (India) shall be admitted to the First Year of Junior College if they have offered and passed in English as one of the subjects.
- (2) Students who have passed the Indian Certificate of Secondary Education (I. C. S. E.) Examination shall be held eligible for admission to First Year of Junior College.

For Admission to Std. XII Class :

- (1) Students who have passed the First Year Junior College (Std. XI) Annual Examination and who produce a certificate from the respective Institution within the jurisdiction of the Maharashtra State Board of Secondary Education to that effect will be eligible for admission to the Second Year Junior College Class i. e. Std. XII (Government of Maharashtra, Education and Youth Services Department Circular No. HSC 1076/37834 XX-XXI dated 19/4/1975).
- (2) Students who have passed Std. XI Examination in the new pattern of 10 + 2 + 3 adopted by different recognized All India or State Board from any other State or Union Territory will be held eligible for admission to the second year of a Junior College if it is the Public Examination. If Examination at the end of Std. XI is not a public examination, the candidates should be admitted to Second Year of a Junior College (Std. XII) on reciprocal basis. The Transfer Certificate of such students should however, be countersigned by the district concerned in that State / Union Territory.
- (3) Students who have passed Government Commercial Diploma Examination besides the Secondary School Certificate or its Equivalent Examination will be held eligible for admission to the Second Year of Arts or Commerce stream in a Junior College.

Note : Government Commercial Certificate Examination will not be taken into consideration for this purpose.

○ **ELIGIBILITY CERTIFICATE** ○

- (1) The students, seeking admission to the Junior Classes and who have passed the Public Examination of the Statutory Boards, Recognized Bodies and Universities outside the Maharashtra State will have to produce the Eligibility Certificate from the Secretary, Maharashtra H. S. C. Board, Mumbai Division, Plot No.

27/28, Sector No. 16 A, Vashi, Navi Mumbai - 400703.

- (2) Students who will be required to submit Eligibility Certificate shall apply, in a prescribed form to the Divisional Secretary, along with prescribed fees.
- (3) The Divisional Secretary shall issue Eligibility Certificates as per instructions given to him by the State Board.

○ **MIGRATION CERTIFICATE FOR ADMISSION** ○

A Migration Certificate from any other Statutory Board, Recognized Body or University conducting the examination passed by the candidate will have to be produced by candidate coming from other States and seeking admission to first year / second year of the Junior College.

○ **FEES FOR JUNIOR COLLEGE** ○

Fees for Std. XI and Std. XII of the Junior College : The total amount of fees to be paid by every student at the time of admission.

○ **Fee Structure for Academic Year 2023-24** ○

F. Y. J. C. Fees to be charged

Commerce.	Gen	SC / ST / Buddhist
Total Rs.	1455.00	1155.00

S. Y. J. C. Fees to be charged

Commerce.	Gen	SC / ST / Buddhist
Total Rs.	1463.00	1155.00

As per prescribed by the Government

For S.C./S.T. Students to avail Freeship.

It is mandatory to fill up Scholarship Form

Note :

- (1) S. C. Students must submit their Caste Certificate.
- (2) Students entitled for any concession in fees like Teachers', ward, scholarship, E.B.C., Free Education for girls etc. will have to submit documentary evidence at the time of admission, failing which they will be charged full fees.
- (3) Fees may be revised as and when directives are received from the Government of Maharashtra.

○ LAST DATE FOR PAYMENT OF FEES ○

The Students are required to pay their fees before the last date prescribed for the payment of the fees. The date of fees payment is as per the schedule prescribed by Government / University.

○ REFUND OF DEPOSITS (LIBRARY DEPOSITS) ○

- (1) Refund of the Library Deposit can be claimed within three years after the close of the academic year, but without any arrears to the college.
- (2) Claims for refund in the prescribed form must be made within three years from the last date of relevant academic year in which student is admitted in the College, after which period the claims will lapse.
- (3) The Students joining the college in either term of academic year will be deemed to have left the College for the purposes of refund on the last day of refund on the last day of the second term of that academic year.
- (4) Claims will be paid only on production of the relevant receipts in original.

○ CHANGE OF COLLEGE IN MIDDLE OF TERM ○

If a student desires to join another college during the middle of the term the written permission must be obtained from the Educational

Inspector of the Schools / Dy. Director of Voc. Education & Training,
Greater Mumbai.

○ ATTENDANCE OF LECTURES, TUTORIALS & EXAMINATIONS ○

Attendance at the lectures, tutorials and at the unit test examination is compulsory. Progress in tutorials and at the unit test examinations will be taken into consideration for the purpose of sending students for the H. S. C. Examination.

Appropriate disciplinary action will be taken against students who fail to carry out the tutorial work to the satisfaction of the college authorities or who are irregular in attendance at the lectures and tutorials.

○ GENERAL RULES ○

- (01) Students shall abide by the rules and regulations laid down for their discipline and development of the College.
- (02) Students must put in a minimum attendance of three fourths of the number of working days in a term to be eligible for the grant of a term as required by the H. S. C. Board. The duration of terms will be announced in the Notice Board. Scheduled Castes and Scheduled Tribes. Nav Buddhist and other Backward Class and Economically Backward class students who have been granted free studentship will also be required to keep 75% attendance during each term in order to avail themselves of free student ships in accordance with the rules for such awards.
- (03) Students should not be found loitering during College hours. While moving from one class to another students should keep to the left walk in a single file and observe silence. Students should also observe silence near Principal and Vice-Principal's Chambers, Staff, Common Room, staircases and in the office.

- (04) Students shall be properly and neatly dressed within the College premises and will co-operate with the authorities of the College in keeping classrooms, premises, staircases and the office clean & neat.
- (05) As there is a College Canteen in the premises, students are expected not to patronize way side vendors or eat on the streets.
- (06) Students must not absent themselves from the College examination without the prior permission of the Principal.
- (07) Students must not smoke or use sun-glasses and Mobile Phone in the College premises and must not do anything inside or outside the College that will in any way interfere with its orderly administration and discipline. Chewing Pan & Tobacco etc. is strictly prohibited in the college premises.
- (08) Students are prohibited from organizing meetings entertainments and collecting money without the permission of the Principal.
- (09) No student will be allowed to take an active part in current politics or religion or impose his / her views in anyone Academic Atmosphere should be maintained.
- (10) No student shall communicate any information about any matter concerning the College to the Press. The Principal shall be happy to redress the grievances.
- (11) An Identity Card will be issued to every student admitted to the College. He must always carry the Identity Card with his photograph affixed to it and must present it for inspection whenever demanded by the College authorities.
- (12) Students receiving Government or College Scholarships or Free Studentship should note that they are arranged in the following conditions:-
 - (a) That the student is regular in attendance.
 - (b) That the student shows sufficient progress in his studies.
 - (c) That the student must not remain absent himself from the

- College examinations without the prior permission of the Principal.
- (13) Visitors to students are not allowed during College hours. If they desire to invite a friend to hear lecture, the previous permission of the Lecturer concerned must be obtained. Students themselves must not attend classes other than their own, without the previous permission of the Principal or the lecturer concerned.
 - (14) Students are expected to take proper care of College property. Any wanton damage to the furniture, fitting, equipment or Library books will be looked upon as a breach of discipline and will be met with due punishment.
 - (15) Students are expected to pay their fees / dues by the specified date failing which their names will be struck off from the rolls of the College without prior warning.
 - (16) Students are expected to read all the notices put up on the Notice Board from time to time and keep in touch with the circulars and Notifications issued by the College or Board authorities on academic and other matters. The plea of ignorance of circulars and Notifications etc. WILL NOT BE ACCEPTED IN ANY CIRCUMSTANCES.
 - (17) Students are expected to keep their guardians in regular touch with the progress of their studies and other College matters. Guardians are presumed to have acquainted themselves with and agreed to the rules and regulations of the College when they send their wards for admission to the College.
 - (18) Students must behave with due respect towards their teachers and obey them. Any breach of this rule shall render a student liable to severe punishment including expulsion from the College.
 - (19) Matters not covered by the above rules will be within absolute discretion of the Principal.
 - (20) Use of Mobile Phone is strictly prohibited.

○ IDENTITY CARD COMPULSORY FOR JR. COLLEGE STUDENTS ○

A student, on admission, must keep with himself an identity card obtainable from the College Library, bearing his Name, Roll Number, Class Division, his Signature and his Latest Photograph duly attested by the Principal. The identity card must be produced on demand by any member of teaching & non-teaching staff in the college premises. Disciplinary action will be taken against those students who fail to produce the identity card on demand. Without Identity Card no student is eligible for using the Library Books or periodicals to participation in the college sports and Gymkhana activities and various associations. No student will be eligible to appear at the College or H. S. C. / University Examination if he / she fails to obtain his identity card in the first term.

Students must obey all general and special rules laid down by the college authorities from time to time, in regard to their conduct inside and outside the college.

○ GENERAL INFORMATION FOR JUNIOR COLLEGE STUDENTS ○

Students Associations :

Student Associations for various extra-curricular activities have been formed and the students are encouraged to participate in them. The prominent student association in the college are (1) The Cultural and Literary Association, (2) Accountancy Association, (3) Planning Forum, (4) Photographic Society, Besides these, there are College Gymkhana, National Service Scheme Unit & NCC

Gymkhana :

Under the Gymkhana there are various departments for Indoor and Outdoor games in which students are encouraged to participate. Prizes are given to STUDENTS excelling in the events at the Annual Sports Day.

National Cadet Corps and N. S. S. :

N. C. C. is optional for all male students. The students of Senior College can also enrol their names as volunteers of the National Service Scheme unit of the college. Students joining NCC and / or NSS will be eligible for the benefit of ten grace marks at the Std. XIth and Std. XIIth examination.

○ RESERVATION OF SEATS ○

Reservation of 45% of the total no. of seats each class for the pupils belonging to backward class communities is as follows :

Category	Percentage to be Reserved
(1) Schedule Castes/Nav-Bouddha	13%
(2) Schedule Tribes including those outside specific areas	7%
(3) Denotified Tribes & Nomadic Tribes	4%
(4) Other Backward Classes	19%
(5) Spl. Backward Classes	2%

○ G. O. I. SCHOLARSHIPS, FREESHIPS, AWARDS, PRIZES ETC. ○

- (1) (a) Government of India (Post Matric (S. S. C.) Scholarship to B. C. Scheduled Castes, Scheduled Tribes, D. N. T., V. J. N. T., Buddhist Students) and Freeship for B. C. Students.
(b) Open Merit Scholarship to S. C. and Non S. C. students.
(c) Children of Widows of Soldiers, etc.
Every student belonging to one of the above categories and seeking admission to the College on the strength of that Category has to fill in either the Government of India, Past S.S.C. Scholarship Form or B. C. Free ship Form depending on the income of his / her parent / guardian.

A student belonging to one of the above categories who does not submit the prescribed form duly filled-in, in all respects, along with the respective authorities from time to time within the specified time limit will have to pay the entire fees for both the terms.

- (2) Students of the above categories seeking admission will be issued G. O. I. Scholarship Forms, B. C. Freeship Forms by the Scholarship Clerk at the College Office Counter on production of:
- Identity Card duly signed by the Principal.
 - Caste Certificate from a District Magistrate or Authorities empowered by him.
 - Income Certificate of the Parent / Guardian giving full details of the yearly income of the Parent / Guardian.
 - Hostel Rector's Certificate in case of students staying in the College Hostel.

भारत सरकार शिष्यवृत्ती व फी माफी सवलत

अनुसुचित जाती/जमाती/विशेष मागास वर्ग/इतर मागास वर्ग/वि.जा.भ.ज. इत्यादी विद्यार्थी व विद्यार्थीनींनी भारत सरकार शिष्यवृत्तीकरिता (पालकांचे वार्षिक उत्पन्न रूपये १,००,०००/- पेक्षा कमी) व फी माफी करिता (पालकांचे वार्षिक उत्पन्न रूपये १,००,०००/- पेक्षा जास्त) असल्यास फॉर्म दिनांक १० ऑगस्ट पर्यंत भरणे आवश्यक आहे. अन्यथा संपूर्ण वर्षाची फी भरावी लागेल.

खाली नमूद केलेल्या विविध दाखल्यांची पूर्तता करणे आवश्यक आहे.

- जातीचा दाखला (तहसिलदार सक्षम अधिकाऱ्यांचा)
- पालकांचा वार्षिक उत्पन्नाचा दाखला (एप्रिल ते मार्च)
- रेशन कार्डाची सत्यप्रत
- गुणपत्रिका सत्यप्रत

- शिक्षणात खंड असल्यास (Gap Certificate)
- वसतिगृहात राहत असल्यास दाखला
- पोस्ट कार्ड (स्वतःचे नाव व पत्ता लिहिणे.)

इयत्ता ११ वी व १२ वी विद्यार्थीनींसाठी सवलत (Girls Freeship)

ज्या विद्यार्थीनींनी इयत्ता ११ वी व १२ वी वर्गामध्ये प्रवेश घेतला आहे. (जातीचा दाखला नसल्यास) अशा विद्यार्थीनींनी फी माफीचा फॉर्म (Declaration Form) शैक्षणिक वर्षाच्या दि. ३१ जुलै २०२३ पूर्वी भरणे आवश्यक आहे.

इयत्ता १२ वी/द्वितीय-तृतीय वर्ष बी.कॉम. विद्यार्थ्यांसाठी ज्या विद्यार्थ्यांनी मागील वर्षी (सन २०२२-२०२३) मध्ये याच महाविद्यालयातून शिष्यवृत्ती/फी माफीचा फॉर्म भरला आहे. अशा विद्यार्थ्यांनी चालु वर्षासाठी स्वतःचे नाव, पत्ता व मागील वर्षाचा, चालु वर्षाचा इयत्ता/तुकडी/क्रमांक लिहिलेले पोस्ट कार्ड स्कॉलरशिप क्लार्क यांच्याकडे दि. ३१ जुलै २०२३ पर्यंत जमा करावे.

E-SCHOLARSHIP, FREESHIP SCHEME

Website : www.mahadbtmahait.gov.in

For ST Category Student: www.tribal.maharashtra.gov.in

Following documents must be submit online by scanning :-

(With in minimum 500 KB OR 900 Pixel)

- Caste Certificate
- Income certificate (from Tahsildar office)
- Form No. - 16 - (from father's service)
- S. S. C., H. S. C. and all other mark list
- Current year, College - ID
- Photo (20 KB Size)
- Aadhaar Card
- Ration Card Xerox copy
- Bank account No. Central Bank of India (Khodadad Circle, Dadar T.T.)

INCOME LIMIT - E - SCHOLARSHIP

No.	Category	Income limit Scholarship	Required documents
1	SC	Up to Rs. 2,50,000	तहसीलदारचा उत्पन्नाचा दाखला
2	ST	Up to Rs. 2,50,000	तहसीलदारचा उत्पन्नाचा दाखला
3	VJ/NT	Up to Rs. 1,00,000	तहसीलदारचा उत्पन्नाचा दाखला
4	OBC	Up to Rs. 1,00,000	तहसीलदारचा उत्पन्नाचा दाखला
5	SBC	Up to Rs. 1,00,000	तहसीलदारचा उत्पन्नाचा दाखला

INCOME LIMIT - FREESHIP

No.	Category	Income limit Scholarship	Required documents
1	SC	Above Rs. 2,50,000	Form No. 16
2	ST	Above Rs. 2,50,000	Form No. 16
3	VJ/NT	Rs.-1,00,001 To Rs. 8,00,000	तहसीलदारचा उत्पन्नाचा दाखला
4	OBC	Rs.-1,00,001 To Rs. 8,00,000	तहसीलदारचा उत्पन्नाचा दाखला
5	SBC	Rs.-1,00,001 To Rs. 8,00,000	तहसीलदारचा उत्पन्नाचा दाखला

NOTE :

- 1) Ex-students are hereby inform that they should submit their first year's Online Scholarship / Freeship Form.
- 2) All the students of SC & ST, note that (whose income is below 2-lakhs) without income certificate from Tahsildar office their scholarship will not be sanctioned.
- 3) All the students of OBC, SBC, VJ/NT note that without creamy layer certificate their freeship will not be sanctioned.
- 4) All the students of OBC, SBC, VJ/NT note that without Income Certificate from Tahsildar office their scholarship and freeship will not be sanctioned.

SCHOLARSHIP / B. C. FREESHIP ○

The students belonging to SC/ST/DNT/VJT seeking admission to F. Y. J. C. (Std. XIth) should collect G. O. I. / B. C. Freeship Forms from Scholarship Clerk on production of last year's income certificate of his / her parents.

The G. O. I. Scholarship / B. C. Freeship Forms should be accompanied with Xerox Copy of Caste Certificate issued by Dist. Collector. The Original caste certificate should be produced for verification at the time of submission of the Form.

The students who will not submit duly filled in G. O. I. Scholarship / B. C. Freeship Forms in prescribed time will have to pay full fees of both the terms.

Other Concessions :

The students claiming Freeship under above Schemes should collect the Forms from Scholarship Clerk and submit the same duly filled in to the Scholarship Clerk and obtain a receipt to that effect.

The duly filled in G. O. I. Scholarship Form / B. C. Freeship form along with all the required documents (mentioned in that form) and 2 passport size photographs with student's signatures on that will be accepted by the Scholarship Clerk at the College Office Counter and a receipt will be given for them.

○ FREE SHIP & MERIT SCHOLARSHIPS ARE GIVEN TO ○

- (a) Economically Backward Students.
- (b) Primary School Teacher's Sons and Daughters.
- (c) Students Eligible for War Educational Concession.
- (d) Secondary School Teacher's Sons & Daughters.
- (e) Children of Widows of Soldiers etc.

GIRL STUDENTS UPTO STD. XIIth ○

Girl students whose parents are domiciled in the State of Maharashtra for continuous period of at least 15 years and who are not the fourth or subsequent issues of their parents are only eligible for free education. They will have to submit a declaration in the prescribed form to that effect.

Students should go through the Notice Board from time to time and read the notice regarding the various scholarships and freships. They should apply for these within the prescribed time limits, with all the required documents as laid down by the authorities.

○ GUARDIANS ○

Guardian's are requested to ensure that their wards attend the college regularly and behave in a disciplined manner. They should visit the college authorities from time to time to acquaint themselves with the academic progress of their wards.

○ COLLEGE LIBRARY ○

The College has a well equipped library. It is furnished with books and periodicals pertaining to the courses of studies and also of general interest. Special arrangements have been made for the boys and girls for reading in the library. Students who wish to avail themselves of the home issue of Library Books are required to pay deposit of Rs. 25/- which is refundable when a student leaves the College.

COLLEGE MAGAZINE

The College Magazine is published annually towards the end of the academic year. Teaching, non teaching staff and students contribute articles, poems anecdotes etc in the magazine. Photographs and reports on the activities of various committees such as Sports, NSS, NCC, Cultural and Students' Council are incorporated in the magazine. Students are encouraged to contribute articles in the magazine.



**Terms details will be displayed
on the College Notice Board.**

Dr. Ambedkar College of Com. & Eco.

○ ADMINISTRATION ○

Dr. Yashodhara S. Varale	I/c. Principal
Mr. B. S. Patil	I/c. Vice - Principal
Mrs. Ujwala Gaikwad	I/c. Registrar
Mr. A. R. Sable	Librarian

○ JUNIOR COLLEGE TEACHING STAFF ○

Mr. A. D. Wankhede	Supervisor	-	English
Mr. S. N. Wagh	Assistant Teacher	-	Commerce
Mrs. S. G. Wagh	Assistant Teacher	-	Commerce
Mr. S. S. Regoti	Assistant Teacher	-	Commerce
Mr. G. N. Kuwar	Assistant Teacher	-	Commerce
Mrs. Philishia Peter	Assistant Teacher	-	Commerce
Mr. B. S. Gaikwad	Assistant Teacher	-	Commerce
Mr. S. B. Jadhav	Assistant Teacher	-	Commerce
Mr. Dr. D. S. Hajare	Assistant Teacher	-	Commerce
Mr. B. P. Desai	Assistant Teacher	-	Economics
Mr. S. A. Kachwe	Assistant Teacher	-	Economics
Ms. S. D. Gosavi	Assistant Teacher	-	Economics
Mr. T. D. Patil	Assistant Teacher	-	English
Mr. M. A. Miraj	Assistant Teacher	-	English

Dr. Ambedkar College of Com. & Eco.

Mr. M. S. Gaikwad	Assistant Teacher	-	English
Mr. K. Z. Patil	Assistant Teacher	-	Marathi
Mr. T. G. Kokate	Assistant Teacher	-	Marathi
Mr. B. K. Mahajan	Assistant Teacher	-	Hindi
Mr. R. T. More	Assistant Teacher	-	Hindi (EVS)
Mr. C. L. Gaikwad	Assistant Teacher	-	Maths
Ms. A. G. Wagh	Assistant Teacher	-	EVS
	Assistant Teacher	-	Sports

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